



NOMINATION FORM AND INSTRUCTIONS

DEADLINE: All nominations must be received via email no later than 5 p.m. September 1. It is required that you download and use this fillable PDF form. This ensures that all nominations can be equally and more effectively evaluated. Please review Section IV for detailed instructions.

SECTION I: Nominee and Nominator Contact Information

1. Full legal name of nominee:
2. Preferred Name/Nickname:
3. Spouse's name (If Living):
4. Contact information of nominee if living:
 - Street/P.O. Box:
 - City, State, Zip:
 - Phone (Cell and Home):
 - Email:

5. Please list the contact information (name, cell & email) for any of the living children of the nominee in the space provided below:

6. Does the nominee know about being nominated (yes/no)?

Unless told different, any/all communication will be through the Nominator.

7. Please provide the contact information for the person(s) nominating (Nominator):

Name:

Address:

Email:

Cell:

8. Explain briefly in the space provided below how you know the Nominee:

SECTION II: Nominee Background and Qualifications

9. Nominee DOB: 10. Nominee Birthplace:

11. Nominee Education (if more space is required, please include in Section III):

a. High School:

Year Graduated:

b. College:

Year Graduated:

Degree(s):

c. College:

Year Graduated:

Degree(s):

d. Other/Education:

Year Graduated:

Notes:

12. Nominee Employment/Business History:

Please list in order of most recent employment to oldest (if more space is required, please include in Section III):

a. Company Name:

Location: Years of Service:

Title/Position:

b. Company Name:

Location: Years of Service:

Title/Position:

c. Company Name:

Location: Years of Service:

Title/Position:

d. Company Name:

Location: Years of Service:

Title/Position:

e. Company Name:

Location: Years of Service:

Title/Position:

f. Company Name:

Location: Years of Service:

Title/Position:

13. Nominee Professional Service: Please list below the top organizations/associations/committee involvements or appointments tied to Nominee occupation/profession (if more space is required, please include in Section III):

a. **Organization:**

Position/Office(s) Held:
(Please list all associated with this organization & Dates of Service/ Membership in box)

b. **Organization:**

Position/Office(s) Held:
(Please list all associated with this organization & Dates of Service/ Membership in box)

c. **Organization:**

Position/Office(s) Held:
(Please list all associated with this organization & Dates of Service/ Membership in box)

d. **Organization:**

Position/Office(s) Held:
(Please list all associated with this organization & Dates of Service/ Membership in box)

e. **Organization:**

Position/Office(s) Held:
(Please list all associated with this organization & Dates of Service/ Membership in box)

f. **Organization:**

Position/Office(s) Held:
(Please list all associated with this organization & Dates of Service/ Membership in box)

14. Nominee Non-Work Related Service: Please list top Civic/Church/Community organization involvements (if more space is required, please include in Section III):

a. Organization:

Position/Office(s) Held:
(Please list all associated with this organization & Dates of Service/ Membership in box)

b. Organization:

Position/Office(s) Held:
(Please list all associated with this organization & Dates of Service/ Membership in box)

c. Organization:

Position/Office(s) Held:
(Please list all associated with this organization & Dates of Service/ Membership in box)

d. Organization:

Position/Office(s) Held:
(Please list all associated with this organization & Dates of Service/ Membership in box)

e. Organization:

Position/Office(s) Held:
(Please list all associated with this organization & Dates of Service/ Membership in box)

f. Organization:

Position/Office(s) Held:
(Please list all associated with this organization & Dates of Service/ Membership in box)

15. Please list the Nominee’s top five honors, awards, citations and other recognition of a meritorious nature associated with profession/work, civic, church or any other affiliations (if more space is required, please include in Section III):

a. Recognition From:

Description/Honor:

Date:

b. Recognition From:

Description/Honor:

Date:

c. Recognition From:

Description/Honor:

Date:

d. Recognition From:

Description/Honor:

Date:

e. Recognition From:

Description/Honor:

Date:

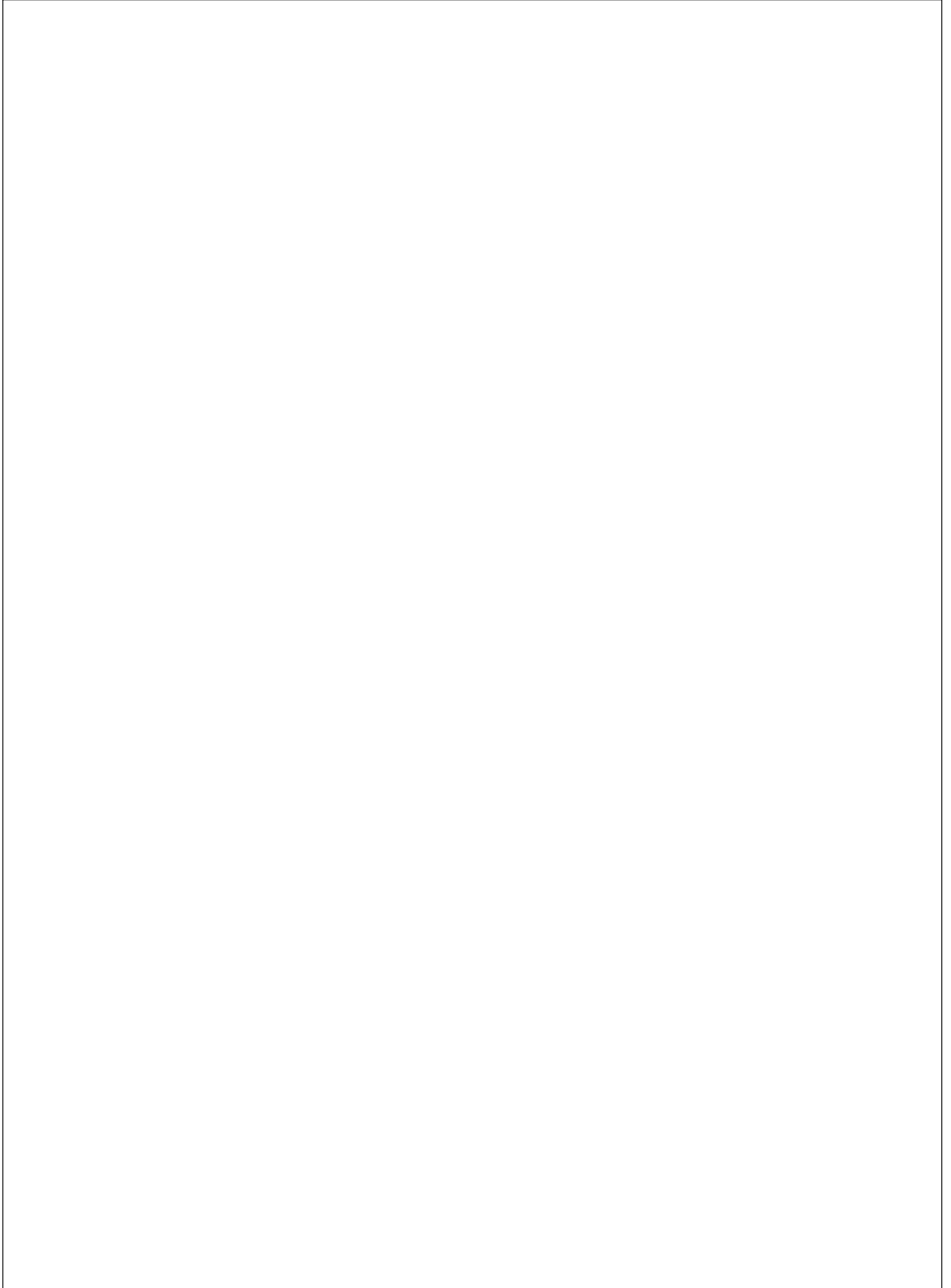
17. The nominator will provide on this page their reasoning why the nominee deserves this honor and why they choose to nominate:

A large, empty rectangular box with a thin black border, occupying most of the page below the text. It is intended for the nominator to provide their reasoning for the nomination.

18. The nominator will use the next two pages to provide a biographical sketch and/or outline any/all information on the nominee that demonstrates why they should be inducted into the Florida Agricultural Hall of Fame:

A large, empty rectangular box with a thin black border, occupying the majority of the page below the text. It is intended for the nominator to provide a biographical sketch and/or outline of the nominee's information.

18 (cont.):



SECTION IV: Supporting documents/items required/instructions

19. ***NEW*** All entries must be submitted digitally by 5 p.m. Sept. 1.
20. Reference Letters: Please include all letters of support/reference with the nomination submission. The number is not limited, and letters are highly recommended. Letters received after the application is submitted are not guaranteed to be considered.
21. ***NEW*** Additional Material/Attachments: Individual nominators may submit up to FIVE photos/images and FIVE PDF files of newspaper articles highlighting the Nominee's service to agriculture. These items must be submitted digitally with the nomination form. Digital copies of photos and PDF scans of newspaper articles are accepted. No hard copies will be accepted. **Do not submit any other documents, news clips or other documents that are not specified in this section.**
22. Nominee Photo: Please include no more than two high-resolution images of the nominee (color preferred, digital files only). These photos do not have to be the official ones used by the Hall of Fame for the banquet and plaques; the inductee will be given a chance to provide a corrected photo. However, this photo will be used initially for the announcement of inductees in September. **If no photo is provided, the nomination will not be considered.**
22. Submitted Nomination: The Florida Agricultural Hall of Fame is accepting digital applications only. We request that the complete nomination packet and supporting materials outlined above be shared via a Dropbox link emailed to nominate@floridaaghalloffame.org. This will help streamline the evaluation process. **The entire package must be received via email by 5 p.m. September 1.**

Questions? Call 813-230-1918 and leave a message if no one answers. A representative of the Hall of Fame will contact you. Please submit questions or issue requests prior to Aug. 30 to allow time for the Hall of Fame to troubleshoot and respond.